

The CAPTAIN SCHOOL US COAST GUARD APPROVED

P O Box 100429 Cape Coral, Fl. 33910 (239) 549-0271 Toll-free (877) 435-3187

Requirements for OUPV/MASTERS RENEWAL

| Application (page 3-5) Page 4 (only sign/date at first X) |
|--|
| Physical and eye exam form (Must be recent to within last 12 months) David Zimmerman - (239) 851-9765 \$80 (or you can see your own MD) |
| Drug Screen form or Letter of Compliance from consortium program (must be within last 6 months) Contact our office for the Drug Testing Form (239) 549-0271 \$80 |
| Sea Service forms- (360 days within 5 year license period) |
| Proof of ownership (if you are the owner of vessel) Registration, title etc. |
| Copy of existing USCG license (page with pic/info and next page w/license details) |
| Credit Card for payment to US Coast Guard for \$95.00 (NO cashier checks or money orders, for Credit Card use pay.gov-if having reviewed we will process for you) |
| Copy of your TWIC card. If you need to renew visit www.tsa.gov Ft. Myers office located at 4350 Fowler Street Ste 2 Ft. Myers, FL 33901. (Mariners are exempt from renewing TWIC card if they are not serving on vessels required to have a Vessel Security Plan) |
| To update your 1 st aid and CPR please contact Marc Forman at 239-357-7970. Each vessel is required to have a captain/crew member that is up to date certified in 1 st Aid /CPR. (not required to apply for your renewal of license) |

To have your application review and E-filed \$75: send to the above address or email to angela@captainschool.com Call office to make appointment to come in 239-549-0271. If you would like to send directly to USCG visit www.uscg.mil/nmc for all REC locations.

DEPARTMENT OF HOMELAND SECURITY U.S. Coast Guard

| | APPL | CATION FOR | U.S. C MERCHANT | | st Guard | | . (FOF | RM CG-719 | | Date: 03/31/2021 | |
|---------------------|--|---|---------------------|----------|-------------------------------|----------------------------|------------------|--|-----------------------|---------------------------|--|
| Section I: App | licant Informat | tion | | | | | | | | | |
| 1. Legal Name: La | st F | irst Name | Middle N | ame | S | uffix (Jr., Sr., | III) Al | ias(es) or Ma | iden Nam | e(s) if applicable | |
| | | | | | | ÷ . | | | | | |
| 2a. SSN (for Origin | al only) 2b. R | eference Number | (if applicable) 2 | c. Alie | en Registrati | on Number (A | | applicable) | 3. Date of | Birth (MM/DD/YYYY) | |
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| Citizenship | 5a. Pi | ace of Birth (City) | 5b. State | | c.Country | | oa. Co | lor of Eyes | JE | e. Color of Hair | |
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| Applicant Address | s and Contact Info | rmation (<i>Please</i> i | indicate best meti | hod(s |) of contact | by checking | the ap | propriate bo | x(es)). | | |
| 6a. Home Address | (PO Box NOT acc | eptable) | | | 0.01 | DI M. | | | | | |
| Street Address | | | | | 6c. Prim | ary Phone Nu | mber | | | | |
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| City | | State 2 | Zip Code | | 6d. E-ma | il Address | | | | | |
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| , | g Address, if differer | nt <i>(PO Box acce</i> | otable) | | Re Alter | nate Phone N | umber | | | | |
| Street Address | | | | | 00.71101 | 101011 | uniou | <u>LJ</u> | | | |
| City | | State Z | Zip Code | | 6f. Other | | | | ····· | *** | |
| City | | | Lip Code | _ | OI. OHIO | | | | | | |
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| Same address | | .р соцо | | | 70. Rela | ionship (Optic | onar) | <u> </u> | | | |
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| Street Address | | | | | 70:11 | ary 1 nono 110. | | | <u></u> | | |
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| City | | State Z | Zip Code | | 7e. E-mail Address (Optional) | | | | | | |
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| | uested Coast | | | | | | | | | | |
| Credential or I | Endorsement T | | | | | | | | | | |
| Endorsement | Transaction Typ | e (Check all tha | t apply: See instr | ructio | ns for defin | itions and a | ddition | al requirem | ents for ti | he transaction below) | |
| Category | Original | Renewal | Duplicate | Rai | | New Endorse se in Scope | ement | Certificate o | f Registry | Document of Continuity | |
| Officer | | | | | | | | | | | |
| Qualified Rating | | | | | | | | | | | |
| STCW | | | | | | | | | | | |
| Entry Level | | | | | | | | | | | |
| Description of Eng | dorsement(s) Desir R Engineer Grade - : | red: Include all ap | ppropriate informat | ion - (| Officer (i.e. D | eck - Master/i | Mate/P | ropulsion/Tor | nage/Rou ifeboatma | nte/United States | |
| | | | | | | | | | | | |
| | AL TRANSACTIONS decline having its is | | | | | | mercha | nt mariner cre | edential (N | fMC) issued | |

OMB No. 1625-0040

DEPARTMENT OF HOMELAND SECURITY

U.S. Coast Guard

OMB No. 1625-0040 Exp. Date: 03/31/2021

| APPLICATION FOR MERCHANT MARINER CREDENTIAL (FORM | CG-719B) | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Section III: Safety and Suitability | | | | | | | | | |
| TWIC (Transportation Worker's Identification Credential) EXEMPTION STATEMENT - I have previous exempt from holding a valid TWIC under Coast Guard Policy Letter 11-15. I understand that a name based s delay the processing of my Merchant Mariner Credential Application. | ly applied for a TWIC with TSA and I am afety and suitability check could significantly | | | | | | | | |
| Criminal Record (Convictions and Drug Use): If you answer Yes to ANY of the questions below you must disclored you may complete the optional form CG-719C for each question marked "Yes". | ose the information regarding the conviction. | | | | | | | | |
| a) Have you ever been a user of/or addicted to a dangerous drug, including marijuana, within the last 10 years? | Yes No | | | | | | | | |
| b) Have you ever been convicted of violating a dangerous drug law of the United States, District of Columbia, or ar territory of the United States? | ny state, or Yes No | | | | | | | | |
| c) Have you ever been convicted by any court-including military court - for an offense other than a minor traffic violation? | | | | | | | | | |
| d) Have you ever been convicted of a traffic infraction arising in a connection with a fatal traffic accident, reckless on a highway or operating a motor vehicle while under the influence of, or impaired by, alcohol or a controlled such as the contr | friving or racing Yes No ubstance? | | | | | | | | |
| e) Have you ever had your driver's license revoked or suspended for refusing to submit to an alcohol or drug test? | Yes No | | | | | | | | |
| f) Have you had a drug test with a result other than negative within the last 10-years? | Yes No | | | | | | | | |
| 3. National Driver Registry (NDR) Consent (Mandatory for Original, Renewal, or new Officer Endorsement) furnish the U.S. Coast Guard (USCG) information pertaining to my driving record. This consent constitutes at information contained in the NDR to verify information provided in this application. NOTE: Not required for D | thorization for a single access to the | | | | | | | | |
| I understand the USCG will make the information received from the NDR available to me for review and written application or taking any action against my Merchant Mariner's Credential. Authority: 46 U.S.C. 710(g), 46 U.S.C. | en comment prior to disapproving my .S.C. 7302(c), and 46 U.S.C. 7505. | | | | | | | | |
| Section IV: Mariner's Consent/Certification | | | | | | | | | |
| 1. Mariner Outreach System (Optional): I consent to voluntary participation in the Mariner Outreach System to be a (MARAD) in the event of a national emergency or sealift crisis. In such an emergency, MARAD would disseminate m maritime employment office to determine my availability for possible employment on a sealift vessel. Once consent is either by subsequent application or by sending a signed notice of revocation to the U.S. Coast Guard National Mariti WV 25404. For more information, please visit https://mos.marad.dot.gov/ . | ny contact information to an appropriate s given, it remains effective until revoked | | | | | | | | |
| Yes, I would like to participate No thanks, I do not wish to participate at this time | | | | | | | | | |
| 2. FOR CONTINUITY RENEWAL ONLY I understand that a Document of Continuity is not valid for use in accordance with 46 CFR 10.227 and aware of the rendorsements may not be placed in continuity per 46 CFR 10.227. | equirements to obtain an MMC. STCW | | | | | | | | |
| 3. CONSENT: I am under 18 years of age and a notarized statement of parental/guardian consent is attached | | | | | | | | | |
| 4. Certification | | | | | | | | | |
| My signature below attests that: • All information on this application is true and correct to the best of my knowledge. | | | | | | | | | |
| I understand an application determined to be fraudulent may result in the denial of my application for one year fraudulent information was not by itself cause for denial or prosecution. | from the date of submission, even if the | | | | | | | | |
| I do solemnly swear or affirm that I will faithfully and honestly, according to my best skill and judgment, and will all the duties required of me by the laws of the United States. I will faithfully and honestly carry out the lawful oversel. | thout concealment and reservation, perform orders of my superior officers aboard a | | | | | | | | |
| 5. Applicant's Signature | | | | | | | | | |
| Signature of Applicant | Date (MM/DD/YYYY) | | | | | | | | |
| X | | | | | | | | | |
| Signature of individual authorized to administer the Oath. This is required only once for a mariner. | Date (MM/DD/YYYY) | | | | | | | | |
| Name of individual authorized to administer the Oath: | | | | | | | | | |
| CG-719B (04/17) Printed Name of Applicant: | Page 4 of 5 | | | | | | | | |

DEPARTMENT OF HOMELAND SECURITY U.S. Coast Guard

OMB No. 1625-0040 Exp. Date: 03/31/2021

APPLICATION FOR MERCHANT MARINER CREDENTIAL (FORM CG-719B)

| Sect | ion | IV: Mariner's Consent/Certification (continued) | | | | | | | | | |
|----------|--------|--|---|-------------------------------|--|---------------------------------|--|--|--|--|--|
| 6. | • 1 | d Party Authorization (Optional) understand that by checking boxes 6a - 6d in Section IV, I authorize n ndicated until issuance of a MMC or until Agency final action is made. | elease of information, MMC, or a | uthority to ac | ct on my behalf to | the third party | | | | | |
| | | | Name of Organization or Third | Party | | | | | | | |
| | 6a. | Safety and Suitability | | | | | | | | | |
| | | | Organization Point of Contact (| if applicable) | | | | | | | |
| | 6b. | Professional qualifications, certification records, training records, or | | | | | | | | | |
| | | Sea Service | Street Address | | | | | | | | |
| | | | | | | | | | | | |
| $ \Box$ | 6c. | Merchant Mariner Credential Delivery | City | Sta | ite Zip C | ode | | | | | |
| | | | | | | | | | | | |
| | | | Phone Number | Email Addre | ess | | | | | | |
| ╽╙ | 6d. | Act on my behalf in all matters pertaining to the processing of my current USCG credential application (All of the above) | | | | | | | | | |
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| Signati | ure of | f Applicant | | Date (MM/D | 00/YYYY) | | | | | | |
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| | | PRIVACY | NOTICE | | | 1934 | | | | | |
| | | 1107/01 | | | | | | | | | |
| Autho | rity: | 14 U.S.C. 632; 46 U.S.C. 2103, 7101, 7302, 7502, 46 C.F.R. 10.301 | | | | | | | | | |
| Marine | r Cre | The information is collected by the Coast Guard to determine whether a dential (MMC). The Coast Guard evaluates an applicant's qualification the MMC, any endorsement within the MMC, and medical certificate. | in applicant meets the regulatory s to determine compliance with t | standards fo he national a | or issuance of a U and international re | .S. Merchant equirements for | | | | | |
| Poutir | a He | The information is used by authorized Coast Guard personnel who | have a need for the record to d | etermine whe | ether an applicant | is a safe and | | | | | |
| mainta | in an | son and qualifies for the MMC, any endorsement within the MMC, and dupdate records of merchant mariner documentation transactions. The JDHS/USCG-030 Merchant Seamen's Records System of Records, 7- | e information will not be shared | ne Coast Gua outside of Dh | ard uses this infor IS except in acco | mation to rdance with the | | | | | |
| Disclo | sure | Furnishing this information (including your SSN) is voluntary; however ny endorsement within the MMC, and medical certificate. | er, failure to furnish the requested | f information | may result in the | non-issuance of | | | | | |
| Thal | Initad | may not conduct or sponsor, and a person is not required to respond to States Coast Guard estimates that the average burden for this report | is 9 minutes. You may submit ar | iv comments | concerning the a | ccuracy of this | | | | | |
| burde | n est | imate or any suggestions for reducing the burden to: Chief, Office of M hington, D.C., 20593-7509 or Office Of Management and Budget, Pap | erchant Mariner Credentialing, 2 | 703 Martin Lu | uther King, Jr. Av | e, S.E., STOP | | | | | |
| CG-71 | 9B (0 | 14/17) Printed Name | of Applicant: | | | Page 5 of 5 | | | | | |

DEPARTMENT OF HOMELAND SECURITY

U.S. Coast Guard

OMB No. 1625-0040

Exp. Date: 03/31/2021

SMALL VESSEL SEA SERVICE FORM (OPTIONAL CG-719S)

For Service on Vessels of Less Than 200 Gross Register Tons Only

| ame Last | | First | Middle | Refere | nce Number (if app | licable) Social S | Security Number | | | |
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| essel Name |] | · · · · · · · · · · · · · · · · · · · | | Official number(s) I | isted on the registra | ation, certificate, or o | locument | | | |
| | | | | | | | | | | |
| essel Gross Tons | | Length | Inches | Width (if known) Feet | Inches | Depth (if known) Feet | Inches | | | |
| sser Gross Toris | | Feet | niches | | | | 1 | | | |
| ropulsion (Motor/ | /Steam/Gas Turbin | ∟ ∟ e/Sail/Aux Sail) | | Served As (Master | /Mate/Operator/Dec | khand/Engine etc.) | | | | |
| ame of Body or E | Bodies of Water Up | on Which Vessel was | s Underway (Geogr | aphic Locations) | | | | | | |
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| | tne appropriate mo uary | | oruary | ved for that year (you co | rch | 1 | \pril | | | |
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| otal number of da | ys served on this v | vessel: | | Number of days ser | rved on Great Lake | s: [| | | | |
| Average ho | ours underway (per | day)? | Nu the | mber of days served on e boundary line as defin | waters shoreward led in 46 CFR Part | of | | | | |
| Α. | uoraga dietoneo off | sehoro: | | ber of days served on w | aters seaward of th | ie | | | | |
| Aı | verage distance off | shore: | | boundary line as defin | ed in 46 CFR Part | 7: [| | | | |

SMALL VESSEL SEA SERVICE FORM (OPTIONAL CG-719S) Section III: Signature and Verification - Applicant Read Before Signing! Owners of vessels may attest to their own experience and provide proof of ownership per 46 CFR 10.232. Those who do not own their own vessel must obtain letters or other evidence from licensed personnel or the owners of the vessels listed per 46 CFR 10.232. I certify that I have served on the above vessel as stated. I am making this statement in order that I, the applicant, may obtain a credential to operate a vessel under the provisions of Title 46 CFR, as applicable. I understand that if I make any false or fraudulent statement in this certification of service, I may be subject to a fine or imprisonment of up to five (5) years or both (18 U.S.C. 1001). Date (MM/DD/YYYY) Signature of Applicant X Owner, Operator or Master Read Before Signing! I certify that the above individual has served on the above vessel as stated. I am making this statement in order that the applicant may obtain a credential to operate a vessel under the provisions of Title 46 CFR, as applicable. I understand that if I make any false or fraudulent statement in this certification of service, I may be subject to a fine or imprisonment of up to five (5) years or both (18 U.S.C. 1001). Date (MM/DD/YYYY) Signature and Title of Person Attesting to Experience X Owner's, Operator's, or Master's address and phone number Owner's, Operator's, or Master's Name **First** Middle Street Address Last State Zip Code Phone Email Address (Optional) City **PRIVACY NOTICE** Authority: 14 U.S.C. 632; 46 U.S.C. 2103, 7101, 7302, 7502, 46 C.F.R. 10.301 Purpose: The information is collected by the Coast Guard to determine whether an applicant meets the regulatory standards for issuance of a U.S. Merchant Mariner Credential (MMC). The Coast Guard evaluates an applicant's qualifications to determine compliance with the

national and international requirements for issuance of the MMC, any endorsement within the MMC, and medical certificate.

Routine Uses: The information is used by authorized Coast Guard personnel who have a need for the record to determine whether an applicant is a safe and suitable person and qualifies for the MMC, any endorsement within the MMC, and medical certificate. In addition, the Coast Guard uses this information to maintain and update records of merchant mariner documentation transactions. The information will not be shared outside of DHS except in accordance with the provisions of DHS/USCG-030 Merchant Seamen's Records System of Records, 74 FR 30308 (June 25, 2009).

Disclosure: Furnishing this information (including your SSN) is voluntary; however, failure to furnish the requested information may result in the non-issuance of the MMC, any endorsement within the MMC, and medical certificate.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The United States Coast Guard estimates that the average burden for this report is 15 minutes. You may submit any comments concerning the accuracy of this burden estimate or any suggestions for reducing the burden to: Chief, Office of Merchant Mariner Credentialing, 2703 Martin Luther King, Jr. Ave, S.E., STOP 7509, Washington, D.C., 20593-7509 or Office of Management and Budget, Paperwork Reduction Project (1625-0040), Washington, DC 20503.

DEPARTMENT OF HOMELAND SECURITY U.S. Coast Guard

OMB No. 1625-0040 Exp. Date: 03/31/2021

APPLICATION FOR MEDICAL CERTIFICATE (FORM CG-719K)

----- Instructions -----

Who must submit this form?

- Applicants seeking a Medical Certificate are required to complete this form and submit all 10 pages, including instructions, to the U.S. Coast Guard. Guidance for completion of this form can be found at https://www.uscg.mil/hq/cg5/nvic/pdf/2008/NVIC_04-08.pdf.
- 2. Mariners applying for or holding a merchant mariner credential with only an entry-level endorsement who serve on a vessel not subject to the International Convention on Standards of Training, Certification and Watchkeeping (STCW) but who request a medical certificate that satisfies the Maritime Labor Convention (MLC), AND want to be qualified for lookout duties should submit this form. Sections III (Medical Conditions), IV (Medications) and V (Physical Examination) of the CG 719K DO NOT have to be completed. The medical certificate will be restricted to entry-level only.
- 3. The Coast Guard will not accept an application for a medical certificate without a reference number or a Merchant Mariner Credential (MMC).

Who may conduct this exam?

- 1. All exams, tests and demonstrations must be performed, witnessed or reviewed by a physician, physician assistant, or nurse practitioner licensed by a state in the U.S., a U.S. possession, or a U.S. territory.
- 2. Medical examinations for U.S. Registered Pilots must be conducted by a licensed medical doctor.

Section I: Applicant Information - To be completed by the Applicant and reviewed by the Medical Practitioner (MP)

- Legal Name Enter complete legal name.
- Date of Birth If applicant is under 18 years of age, attach a notarized statement, signed by a parent or guardian, authorizing the Coast Guard to issue a
 Medical Certificate.
- Mariner Reference Number or Social Security Number If you have held a Coast Guard credential in the past, enter your reference number.
- · Gender Enter your gender.
- Home Address Principle place of residence. PO Box is not acceptable.
- Delivery/Mailing Address The address to which you want all correspondence and issued certificates sent. If blank, correspondence and certificates will be sent to the Home Address.
- Primary Phone Number Provide a primary phone number.
- Alternate Phone Number Provide an alternate phone number (optional).
- E-mail Address (Optional) If provided, the National Maritime Center (NMC) may attempt to contact you via e-mail. You will receive automated updates regarding the status of your application.
- Other Please provide additional means of communicating with you (satellite phone, work phone, etc.) (optional).
- Endorsement held or sought Applicants should select all options that apply. If nothing is selected, the Coast Guard will not accept the application.

Section II: Food Handler Certification - To be completed by the Medical Practitioner

Refer to instructions provided in this section. The Medical Practitioner should initial and date at the bottom of each page of the application, where indicated.

Section III: Medical Conditions - To be completed by the Applicant and the Medical Practitioner

- III(a) Applicants must report their relevant medical conditions to the best of their knowledge. Applicants should check YES if: 1) they have had a previous diagnosis, or treatment for the condition by a health care provider; 2) they are currently under treatment or observation for the condition; or 3) the condition is present, regardless of treatment status.
- III(b) The Medical Practitioner must review and discuss all conditions reported by the applicant in Section III(a). The Medical Practitioner's discussion should include, at a minimum, the name of the condition, approximate date of diagnosis, treatment, current status of the condition, limitations of the condition, and any additional information as appropriate. Recommended supporting documentation and testing for conditions that are subject to further review are contained in the Medical and Physical Evaluation Guidelines for Merchant Mariner Credentials which can be found at https://www.uscg.mil/hq/cg5/nvic/pdf/2008/NVIC_04-08.pdf. Medical practitioners should be familiar with the guidelines contained within this document. If the Medical Practitioner discovers a condition not reported by the applicant, they must check YES in the appropriate block in III(a) and provide information on the condition, as requested, in Section III(b). For conditions that were Previously Reported, the Medical Practitioner need only discuss the interval history and current status of the condition. Additional sheets may be added by the applicant and/or the medical practitioner if needed to complete this section of the form. Include applicant's name and DOB on each additional sheet. The Medical Practitioner should initial and date at the bottom of each page of the application, where indicated.

| | ☐ MEDICAL PRACTITION | ER INITIALS: DATE: | |
|---|----------------------------|-----------------------------|--------------|
| Print Applicant Name:(Last, First, MI.) | | Date of Birth: (MM/DD/YYYY) | |
| CG-719K (04/17) | Previous Editions Obsolete | | Page 1 of 10 |

| | = |
|---|-----------|
| Section IV: Medications - To be completed by the Applicant and reviewed by the Medical Practitioner | |
| Applicants - Refer to instructions provided in this section. | |
| Medical Practitioner - Verification of medications includes questioning the applicant about any medications or other substances reported, reviewing relevant medical conditions to determine if the applicant has omitted any medications or other substances, and affirmatively reporting any omitted current medications o other substances where required. The Medical Practitioner should initial and date at the bottom of each page of the application, where indicated. | Г |
| Section V: Physical Examination - Items 1-17; To be performed and completed by the Medical Practitioner | |
| The Medical Practitioner must document the results of the physical examination in this section. The Medical Practitioner should initial and date at the bottom of each page of the application, where indicated. | n |
| Section VI: (Vision) and VII: (Hearing) - To be completed by the Medical Practitioner or other staff to the satisfaction of the Medical Practitioner | 500 |
| The Medical Practitioner is not required to perform or witness the vision and hearing examinations. These may be performed by qualified office staff or referred to other qualified practitioners such as audiologists or optometrists; however, the results must be reviewed by the Medical Practitioner . | |
| The Medical Practitioner should initial and date at the bottom of each page of the application, where indicated. | |
| Additional guidance can be found at: https://www.uscg.mil/hq/cg5/nvic/pdf/2008/NVIC_04-08.pdf. | |
| Section VIII: Demonstration of Physical Ability - To be completed by the Medical Practitioner | |
| Refer to the table and instructions provided in this section. The Medical Practitioner should initial and date at the bottom of each page of the application, where indicated. | Э |
| Section IX: Summary - To be completed by the Medical Practitioner | NO SCHOOL |
| a. Applicant Proof of Identity Provided - Applicants shall present acceptable proof of identity to the Medical Practitioner conducting examinations. Proof of identity shall consist of one current form of valid government-issued photo identification. Examples of acceptable proof of identity include unexpired official identification issued by a Federal, State, or local government or by a territory or possession of the United States, such as a passport, U.S. driver's license, U.S. military ID card, Merchant Mariner Credential, or Transportation Worker Identification Credential. | |
| b. Certification recommendation - The Medical Practitioner must ensure a complete history and physical are conducted. The practitioner should address the listed questions and make a certification recommendation. The Coast Guard retains final authority for the issuance of the medical certificate. | |
| c. Assessment - The Medical Practitioner should provide answer to statement 1 or 2, as appropriate for the credential sought. Option 2 is for mariner applicants who are only seeking an MLC-compliant, entry-level medical certificate. | |
| d. Discussion - The Medical Practitioner should discuss any conditions or issues of concern. | |
| e. Medical Practitioner (Attestation and Information) - Attests that the general medical examination, vision and hearing tests, and demonstration of physical ability, as appropriate, have been performed to the satisfaction of the Medical Practitioner. The Medical Practitioner must sign and date the attestation where indicated. This signature attests, subject to criminal prosecution under 18 USC § 1001, that all information reported by the Medical Practitioner is true and correct to the best of their knowledge and that the Medical Practitioner has not knowingly omitted or falsified any material information relevant to this form. | |
| Section X: Applicant Certification - To be completed by the Applicant | 20 |
| Applicant certifies that the information provided is true and correct. | |
| Section XI: Applicant Consent (optional) - To be completed by the Applicant | |
| Third Party Authorization - If you want the NMC to be able to discuss, release, or receive information/documents regarding your medical certificate application with a third party (spouse, employer, school, union, etc.) you must provide specific guidance to the NMC regarding what issues we may discuss and with whom. You may allow release of all information to certain individuals or entities. If you limit the release of certain information you must be specific by making a selection on the application or by attaching additional documentation. For each selection made, ensure the Name of the Organization or Third Party, Organization Point of Contact (if applicable), Address and Phone Number is completed. If you wish to provide multiple Third Party Authorizations, attach additional pages as needed. sample may be found on the NMC website: https://www.uscg.mil/nmc/credentials/forms/3rd_party_authorization_med_cert.pdf . Please sign and date for each type of consent that you wish to authorize. | f |
| a. Consent for Medical Practitioner to Release Information to the Coast Guard | |
| b. Consent for Coast Guard to Release Information to a Third Party | |
| c. Consent for Third Party to Act on your Behalf | |
| ☐ MEDICAL PRACTITIONER INITIALS: ☐ DATE: | |
| Print Applicant Name: (Last, First, Ml.) Date of Birth: (MM/DD/YYYY) | |

DEPARTMENT OF HOMELAND SECURITY U.S. Coast Guard

OMB No. 1625-0040 Exp. Date: 03/31/2021

| | APPLICATION FOR MEDICA | AL CERTIFCATE (FORM CG-719K) | |
|---|---|---|---|
| Section I: Applicant In | formation - To be completed by the | e Applicant and reviewed by the M | edical Practitioner |
| Last Name | First Name | Middle Name | Suffix (Jr., Sr., III) |
| | | | |
| Mariner Reference Number or | Social Security Number Gender: | · · · · · · · · · · · · · · · · · · · | Date of Birth (MM/DD/YYYY) |
| | Male | Female | |
| Please indicate best metho | d(s) of contact by checking the appropria | ite box(es). | |
| Home Address (PO Box NOT Street Address | acceptable) | Primary Phone Number | |
| | | | |
| City | State Zip Code | Alternate Phone Number | |
| | | | |
| Delivery/Mailing Address, if dif Street Address | ferent (PO Box acceptable) | E-mail Address | |
| | | | |
| City | State Zip Code | Other | |
| | | | |
| | | | |
| Other (Please exp | lain): | | |
| Section II: Food Hand | ler Certification - To be completed | by the Medical Practitioner | |
| the health or safety of othe | a statement from the Medical Practitioner the rindividuals in the workplace. For applicants w ical Practitioner may provide the attestation b | who have requested Food Handler Certification | n (Food Handler box is checked in |
| 2 Communicable disease is | defined in 46 CFR 10.107 as any disease caps from the body; or indirectly, via substances or | able of being transmitted from one person to a | another directly, by contact with |
| The Medical Practitioner r should report information a | need not perform any additional testing unless bout their health as it relates to diseases that a n applicant include, but are not limited to, the fo | are transmissible through food. Circumstance: | and currently employed food workers s that the Medical Practitioner should |
| a. Whether the applicant re | eports they have been diagnosed with, or expo | osed to an illness due to organisms including, b | out not limited to, Salmonella Typhi, |
| b. Whether the applicant re | in-producing Escherichia coli, or Hepatitis A vi eports they have at least one symptom caused uch as diarrhea, fever, vomiting, jaundice, or s | I by illness, infection, or other source that is as | sociated with an acute |
| | eports they have a lesion containing pus, such | | draining and is on hands or wrists or |
| | Is the appl | licant free from communicable disease | ⊋? ☐ Yes ☐ No ☐ N/A |
| | | | |
| | MEDICA | AL PRACTITIONER INITIALS: | DATE: |

CG-719K (04/17)

| Print Ap | plicant N | Name:(La | ast, First, MI.) | | Date of Birth: (MM/DD/YYYY) | | | | | | | |
|----------|--|---------------------------|--------------------------------|---|---|---------------------------------|--|--|--|--|--|--|
| Sectio | n III(a): | Medica | al Condition | s - To be completed by the Applicant and | d reviewed by the Medical F | Practitioner | | | | | | |
| I have a | a medic | al waive | r (MW): 🗌 Y | es No If YES, provide a copy to the Medica | al Practitioner, and mark the MV | box below. | | | | | | |
| To the b | est of yo | our know NO box | ledge, have y below. If yes | ou ever had, required treatment for, or do you pro , please mark the YES box below, and if previou | esently have any of the following isly reported (PR), mark the PR | g conditions? If no, box below. | | | | | | |
| ITEM Y | ES NO | PR MV | CONDITION | NS | | | | | | | | |
| 1. | | | | | | | | | | | | |
| 2. | Learing loss, hearing aid, ear surgery, facial deformities, open tracheostomy or frequent severe nose bleeds | | | | | | | | | | | |
| 3. | | | | | | | | | | | | |
| 4. | | | Heart or replacent | vascular disease of any kind, to include angina, nent, heart attack/myocardial infarction, or conge | chest pain, irregular heart beat, stive heart failure | heart valve problem/ | | | | | | |
| 5. | | | 5. Heart su | rgery and/or implanted devices (for example, and | gioplasty, stent, pacemaker, or d | lefibrillator) | | | | | | |
| 6. | | | 6. Lung dis | ease of any type (for example, asthma, emphyse | ema, or chronic obstructive pulm | onary disease (COPD)) | | | | | | |
| 7. | | | 7. Any bloo | od disorder (for example, anemia, hemophilia, blo | od clots, or polycythemia) | | | | | | | |
| 8. | | | 8. Diabetes | s, glucose intolerance, or sugar in urine | | | | | | | | |
| 9. | | | 9. Thyroid p | problem requiring treatment or hospitalization | | | | | | | | |
| 10. | | | | ch, liver or intestinal disorder requiring ongoing m litating pain; history of hepatitis or jaundice | edical care/medication, or causi | ng significant bleeding | | | | | | |
| 11. | | | | problems/stones or blood in urine | | | | | | | | |
| 12. | | | 12. Any oth | ner urinary or bladder problems not listed above r | equiring treatment or hospitaliza | tion | | | | | | |
| 13. | | | 13. Skin dis | sorders requiring medical treatment, such as can | cer, tumors, scleroderma or lupu | IS | | | | | | |
| 14. | | | 14. Severe | allergies or allergic reactions to any substance, r | medication, food, or insect stings | 3 | | | | | | |
| 15. | | | | unicable disease or chronic infectious diseases su | | | | | | | | |
| 16. | | | | ep problems (for example, obstructive sleep apno isorder, or insomnia) | ea, restless leg syndrome, narco | olepsy, shift work | | | | | | |
| 17. | | | 17. Epileps | y, fits, or seizures | | | | | | | | |
| 18. | | | 18. History | of serious head injury, loss of consciousness or | memory loss | | | | | | | |
| 19. | | | 19. Freque | nt or severe headaches | | | | | | | | |
| 20. | | | 20. Dizzine | ss/fainting spells/balance problems | | | | | | | | |
| 21. | | | 21. Freque | nt motion sickness requiring medication | W. | | | | | | | |
| 22. | | | 22. Stroke | or Transient Ischemic Attack (TIA), brain tumor o | r other brain disorder | | | | | | | |
| 23. | | | 23. Any neu | urologic disorder or nerve problems including nur | nbness and/or paralysis, not list | ed above | | | | | | |
| 24. | | | 24. Attentio | on deficit disorder with or without hyperactivity | | | | | | | | |
| 25. | | | 25. Anxiety | , depression, bipolar disorder, adjustment disorder | er, PTSD, or schizophrenia | | | | | | | |
| 26. | | | 26. Suicide | attempt or thought(s) of suicide (Suicidal Ideation | n) | | | | | | | |
| 27. | | | 27. Evaluat (includir | tion, treatment, or hospitalization for alcohol or su ng illegal drugs, prescription medications, or othe | bstance use, abuse, addiction, or substances) | or dependence | | | | | | |
| 28. | | | | ner psychiatric disorder, mental health evaluation/ | | | | | | | | |
| 29. | | | 29. Back, n | eck or joint problems that impair movement or ca | use debilitating pain | | | | | | | |
| 30. | | | 30. Amputa | ation, prosthesis, or use of ambulatory devices (fo | or example, cane, walker, or brace | ces) | | | | | | |
| 31. | | | 31. Injuries, | , fractures or recurrent dislocations causing impa | irment or limitation of motion of | any joint | | | | | | |
| 32. | | | Control of the control of the | ou ever been signed off a vessel as sick or repatr | | the last six years? | | | | | | |
| 33. | | | | eases, surgeries, cancers, illnesses, or disabilitie | | | | | | | | |
| 34. | | | 34. Any hos | spital admissions within the last six years not liste | ed elsewhere in this Section? | | | | | | | |
| | | | | ☐ MEDICAL PRACTITIONE | R INITIALS: DA | .TE: | | | | | | |

| Print Applicant Name:(Last, First, Ml.) | Date of Birth: (MM/DD/YYYY) | - |
|--|--|---|
| Section III(b): Medical Conditions - To be completed by t | the Medical Practitioner | |
| Instructions: For each item marked YES in Section III(a), the Medibelow. For each condition marked Previously Reported (PR), the condition. For conditions with a Medical Waiver (MW) review the applicant's well-asse attach appropriate evaluation data for conditions that are sturther review and the recommended evaluation data can be found in Credentials, located at https://www.uscg.mil/hq/cg5/nvic/pdf/2006 | ical Practitioner must provide the information requested IN THE BLOCI provider need only discuss the interval history and current status of the vaiver letter and attach all waiver reporting requirements. Subject to further review. Information on conditions that are subject to n the Medical and Physical Evaluation Guidelines for Merchant Mariner B/NVIC_04-08.pdf. | |
| Item # Date of onset or diagnosis (mm/dd/yyyy) | Attached | |
| Condition | Treatment | |
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| Status | Limitations | \neg |
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| Item # Date of onset or diagnosis (mm/dd/yyyy) | | |
| Condition | Treatment | |
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| Status | Limitations | |
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| Item # Date of onset or diagnosis (mm/dd/yyyy) | Attached _ | <u>」</u> |
| Condition | Treatment | _ |
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| Item# Date of onset or diagnosis (mm/dd/yyyy) | Attached | $\overline{1}$ |
| Condition | Treatment | |
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| Item# Date of onset or diagnosis (mm/dd/yyyy) | L. | |
| Condition | Treatment | \neg |
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| Status | Limitations | |
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| ☐ MEDIC | CAL PRACTITIONER INITIALS: DATE: | _ |

| | | ·· | | | | | | | | | | | | | |
|---|---|-----------------|------------------|---------------|--|--|-------|--------|------------|---------|-------------|-------------------|----------|--------------|---|
| Print Applicant Name:(| Last, Fir | st, MI.) | | | | | | 1.5 | Dat | te of B | irth: (| MM/DD/YYYY |) | <u>. </u> | |
| Section IV: Medica | tions - | To be com | olete | d by the A | Applicant | and | rev | iewe | ed by | y the | Med | ical Practitio | ner | | |
| Do you currently use a | ny med | cation (presc | ription | or nonpre | scription)? | <u> </u> | Yes | N | o If Y | ES, pr | ovide | the information r | eques | sted in the | blocks below |
| Applicants Must Report 1. All medications (Prescription or Nonprescription), dietary supplements, and vitamins; that were filled, or refilled, and/or taken within 30 days prior to the date the applicant signs the CG-719K; and 2. All medications (Prescription or Nonprescription), dietary supplements, and vitamins that were used for a period of 30 or more days within the last 90 days prior to the date the applicant signs the CG-719K. | | | | | te | Medical Practitioner Medical Practitioner Medical Practitioner must verify applicants medications and information listed in the table below. Medical Practitioner comments should include the approximate length of time the applicant has taken the medication and address the presence or absence of any side effects. | | | | | | | | | |
| prior to the date the ap | Additio | nal guidance or | medic | ations, inclu | iding those th | hat m | ay be | e cons | sidere | d disqu | ıalifyir | ng, can be found | at | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Additional sheets may | ho offer | | | | mil/hq/cg5/n | | | | | | | this section | <u> </u> | | |
| (Include applicant nan | ne and d | ate of birth on | each | additional | sheet and o | check | k the | box | indic | ated o | n the | right) | ATT | ACHEE |) |
| MEDICATION | DOSE | FREQUENCY | | CONDI | TION | M | EDI | CAL P | PRAC | MOITIT | IER C | OMMENTS (Du | ratio | of Use/S | Side Effects) |
| | | | | ********** | | | | | | | | | | | |
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| | | | F | EPORT (| OF MEDIC | AL I | EXA | MIN | ATIO | ON | | | | | |
| Section V: Physica | al Exam | ination - Ite | | | | | | | | | by th | ne Medical P | racti | tioner. | |
| [| -50400040000000000000000000000000000000 | Veight | s encycle grynne | Pulse | 28 HO 5 2 HO HAVE ARRESTED BY AND ADMINISTRATION OF THE PARTY OF THE P | Blood | | | 986x 2010) | | | Body Mass I | .,, | | |
| Height (inches only): | | bs): | | Resting: | | Press | | | | | (F | or BMI > 40 refe | | | l) |
| | Please | nake commen | ts in th | e space pr | ovided on a | ny ite | m in | dicate | ed as | an "al | bnorn | nal" system/org | an. | | |
| Item | Norn | nal Abnorma | 1 | Item | | | No | rmal | Abr | ıorma | I | Item | | Normal | Abnormal |
| 1. Head, Face, Neck, Sca | lp 🗌 | | | 7. Upper/L | ower Extrem | nities | |] | | | | 13. Skin | | | |
| 2. Eyes/Pupils/EOM | | | | 8. Spine/M | lusculoskelel | tal | [| | | | | 14. Neurologic | | | |
| 3. Mouth and Throat | | | | 9. Vascula | r System | | | | | | | 15. Mental Stat | us | | |
| 4. Ears/Drums | | | | 10. Abdom | en | | | | | | | | | No | Yes |
| 5. Lungs and Chest | | | | 11. Genera | I/Systemic | | | | | | | 16. Hernia | | | |
| 6. Heart | | | | 12. Extrem | ities/Digit | | ĪĒ | | | | | | | | |
| Additional Medical Con | nments (| Please Print) | 11000 | | | | | | | | | | | | |
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| | | | | | MEDICAL | PRA | CTI | TION | ER II | NITIAI | _S: | 🗆 [| DATE | <u>::</u> | |
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| Print Applicant Name:(L | ast, First, MI. | .) | | | | Date of Birth: (MM/DD/YYYY) |
| Section VI: Vision - must be reviewed by pdf/2008/NVIC_04-0 | the Medica | rformed by t | the Medical er. Addition | Practitione al guidance | er, their can be | medical staff or other qualified practitioner. Results found at https://www.uscg.mil/hq/cg5/nvic/ |
| a. Visual Acuity | | | | | | |
| Distance Vision, Uncorre | cted: If corre | ction required | i, Distance Vis | sion Correctal | ole To: | Field of Vision |
| Right: 20/ | Righ | nt: 20/ | Normal (the applicant's horizontal field of vision is greater than or equal to 100 degrees). | | | |
| Left: 20/ | Left: | 20/ | | | | Abnormal |
| The | Medical Pra | ctitioner mu | st indicate wh | nich test was | utilized, | ion sense using one of the following testing methodologies and the number of errors obtained. In order to meet the e without the use of color enhancing lenses. |
| AOC (1965) - (6 or fe | wer errors on | plates 1-15) | | | Ishihara | a pseudoisochromatic plates test, 14 plate (5 or less errors) |
| AOC-HRR (2nd Editi | on) - (No error | s in test plates | 7-11) | Ē | − ∏ Ishihara | a pseudoisochromatic plates test, 24 plate (6 or less errors) |
| HRR PIP (4th Edition | | | | | ⊐ ∏ Ishihara | a pseudoisochromatic plates test, 38 plate (8 or less errors) |
| Richmond (2nd and | (2) (3) | | | _ | ⊐ ີl Farnsw | orth Lantern (colored lights) Test per instruction booklet |
| Titmus Vision Tester | | | 25/2 | _ | ⊐ ∃ Dvorine | (2nd Edition) pseudoisochromatic 15 plate test (6 or less errors) |
| OPTEC 900 (colored | | | | | | |
| Alternative Testing (atta | ch evaluation/t | test results): | Farnsworth | D-15 Hue Tes | t (Engine | er/radio officer/tankerman/MODU only) |
| • | | | | | | olor vision evaluation |
| | | | Other altern | native test acce | eptable to | the Coast Guard |
| Color Vision Testing | Results: | | | | | |
| Passed | Failed | Num | ber of Errors: | | | |
| Results must be review | ewed by the | Medical Pr | actitioner. | | | eir medical staff or other qualified practitioner. |
| | | ed whispered v | oice ≥ 5 feet w | ith or without h | earing aid | s does not need to complete either the audiometer test or the |
| functional speech discriming Normal Hearing | | | Abnorma | al Hearing | | Hearing Aid Required |
| | then perform e | either a function | nal speech disc ould be recorde | crimination test | at 65dB o | or an audiogram documenting thresholds and averages as a hearing aids. |
| (b) All applicants with an u | ınaided thresh | old > 30dB in ti | he better ear si | hould have fund | ctional sp | eech discrimination testing performed at 65dB. |
| (c) Refer to Medical and P NVIC_04-08.pdf for fur | hysical Evalua ther guidance. | tion Guidelines Report any ac | s for Merchant Iditional inform | Mariner Crede ation or comme | ntials whic ents in Se | ch can be found at https://www.uscg.mil/hq/cg5/nvic/pdf/2008/ ction IX. |
| | | | Audiomete | | | Functional Speech |
| | | Т | hreshold Va | | | Discrimination Test @ 65dB, if required by |
| | 50011 | | | | A., | instruction (b) above |
| | 500Hz | 1,000Hz | 2,000Hz | 3,000Hz | Avera | ge |
| Right Ear (Unaided) | | | | | | Right Ear (Unaided): |
| Left Ear (Unaided) | | | | | | Left Ear (Unaided): % |
| Right Ear (Aided) | | | | | | Right Ear (Aided): % |
| Left Ear (Aided) | | | | | | Left Ear (Aided): % |
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| | | | | MEDICAL PR | RACTITIO | DNER INITIALS: DATE: |
| | | | | | | 3000 |

| Print Applicant Name: (Last, First, M | nl.) | Date of Birth: (MM/DD/YYYY) | | | |
|---|--|--|--|--|--|
| Section VIII: Demonstration | of Physical Ability - To be completed by th | e Medical Practitioner | | | |
| LISTS OF TASKS CONSIDERED NECESSAR | Y FOR PERFORMING ORDINARY AND EMERGENCY RESPONSI | E SHIPBOARD FUNCTIONS | | | |
| Shipboard Tasks, Function, Event, or Condition | Related Physical Ability | The Examiner Should Be Satisfied That The Applicant: | | | |
| Routine movement on slippery, uneven, and unstable surfaces | Maintain balance (equilibrium) | Has no disturbance in sense of balance | | | |
| Routine access between levels | Climb up and down vertical ladders and stairways | Is able, without assistance, to climb up and down vertical ladder and stairways | | | |
| Routine movement between spaces and compartments | Step over high doorsills and coamings, and move through restricted accesses | Is able, without assistance, to step over a doorsill or coaming of 2 inches (600 millimeters) in height. Able to move through a restricted opening of 24 x 24 inches | | | |
| Open and close watertight doors, hand cranking systems, open/close valve | Manipulate mechanical devices using manual and digital dexterity, and strength | Is able, without assistance, to open and close watertight doors to may weigh up to 55 pounds (25 kilograms); should be able to move hands/arms to open and close valve wheels in vertical and horizontal directions; rotate wrists to turn handles; able to reach above shoulder height | | | |
| Handle ship's stores | Lift, pull, push, carry a load | Is able, without assistance, to lift at least a 40 pound (18.1 kilograms) load off the ground, and to carry, push, or pull the sa load | | | |
| General vessel maintenance | Crouch (lowering height by bending knees); kneel (placing knees on ground); stoop (lowering height by bending at the waist); use hand tools such as span-ners, valve wrenches, hammers, screwdrivers, pliers | Is able, without assistance, to grasp, lift, and manipulate variou common shipboard tools | | | |
| Emergency response procedures including escape from smoke-filled spaces | Crawl (ability to move body using hands and knees); feel (ability to handle or touch to examine or determine differences in texture and temperature) | Is able, without assistance, to crouch, kneel, and crawl, and to distinguish differences in texture and temperature by feel | | | |
| Stand a routine watch | Stand a routine watch | Is able, without assistance, to intermittently stand on feet for up to four hours with minimal rest periods | | | |
| React to visual alarms and instructions, emergency response procedures | Distinguish an object or shape at a certain distance | Fulfills the eyesight standards for the merchant mariner credential | | | |
| React to audible alarms and instructions, emergency response procedures | Hear a specified decibel (dB) sound at a specified frequency | Fulfills the hearing standards for the merchant mariner credential | | | |
| Make verbal reports or call attention to suspicious or emergency conditions | Describe immediate surroundings and activities, and pronounce words clearly | Is capable of normal conversation | | | |
| Participate in fire fighting activities | Be able to carry and handle fire hoses and fire extinguishers | Is able, without assistance, to pull an uncharged 1.5 inch diameter, 50' fire hose with nozzle to full extension, and to lift a charged 1.5 inch diameter fire hose to fire fighting position | | | |
| Abandon ship | Use survival equipment | Has the agility, strength, and range of motion to put on a personal flotation device and exposure suit without assistance from another individual | | | |
| ability to meet the guidelines contained applicant demonstrate the ability to me suit, pull an unchanged 1.5 inch diame Medical Practitioner may utilize alter description of the methods utilized by 2. All practical demonstrations should be be used by the applicant in all practical equipment (PPE). 3. If the Medical Practitioner is unable the Guard recognizes that not all medical be used. For further information, check mil/hq/cg5/nvic/pdf/2008/NVIC_04-04. If the applicant is unable to perform all the applicant is inability to meet the stap provided below. | d within this table, and for all applicants with a Body Mass Interect the guidelines contained within this table. This does not reter 50' fire hose with nozzle to full extension, or lift a charge native measures to satisfy themselves that the applicant post the Medical Practitioner should be reported in the Comme performed by the applicant without assistance. Any prosthe demonstrations except when the use of such items would practitioners will have the equipment necessary to test all of k the Medical and Physical Evaluation Guidelines for Merchalloft. The functions listed in the table above, the Medical Practindards. The results of any practical demonstration or attendance. | is is normally worn by the applicant, and any other aid devices, may prevent the proper wearing of mandated personal protection be referred to a competent evaluator of physical ability. The Coast if the tasks as listed. Equivalent alternate testing methodologies may ant Mariner Credentials which can be found at https://www.uscg. cititioner should provide information on the degree or the severity of ant physical evaluation should be recorded in the Comments section olicant does NOT have the physical strength, agility, and flexibility | | | |
| Results: perform all of | | perform all of the items listed in the physical ability table. | | | |
| COMMENTS: (Please Print) | | | | | |
| | ☐ MEDICAL PRACTITIO | NER INITIALS: DATE: | | | |

| Print Applicant Name:(Last, First, M | 11.) | | | | Date of Birth: (M | M/DD/YYYY) | | |
|--|---|---|---|--|--|--|--|---|
| Section IX: Summary - To be | complete | d by the Med | lical Pra | ctitioner | | | | |
| a. Applicant proof of identity provided: | Yes N | lo b. Certification | n recomm | endation: Reco | ommended Not | Recommended | Needs | s Further Review |
| c. Assessment: 1. Preliminary screenin tion or debilitating complication, to includantery disease: OR, 2. (Entry-level, only) - To the best of my seafarer unfit for such service or to ende | de, uncontrolli knowledge, r | ed obstructive sle nariner applicant | eep apnea | , diabetes mellitus m any medical co | or coronary | Yes No | Need | ls Further Review |
| d. Discussion: Please discuss any co | onditions su | bject to further | review ide | entified in Section | n III(b) or any othe | concerns. Plea | se print o | r type. |
| | | | | | | | | |
| Medical Practitioner: My sign correct to the best of my knowledge and | nature attests | , subject to crimin | nal prosec | ution under 18 US | C § 1001, that all in | formation reporte | d by me is | true and |
| that I have fully evaluated all examination | n tests and re | esults submitted | in support | of this application | | t to ans rome. Ivey | signature | also altests |
| Last Name | First Name | | M.I. | License Number | | | Sta | ıte |
| | | | | | | | L | |
| Signature | | Date (MM/DD/Y) | (YY) | Phone Number | | MD DO | PA[| NP NP |
| Office Street Address | | | | | | | | |
| | State | Zip Code | | | | | | |
| City | State | 7 Code | | | | (Place offi | an addrage | s stamp here) |
| | | | | o Annligant | | (Place Office | e address | stamp nere) |
| Section X: Application Certifi My signature below attests, subject to p my knowledge, and I agree that it is to be material information relevant to this form | rosecution un oe considered | nder 18 USC § 10 part of the basis | 001, that a for issuar | ll information prov | I certificate to me. I | have not knowing | and true to ply omitted | the best of any |
| Signature of Applicant | | | | | [| Date (MM/DD/YY) | YY) | |
| | | | | | | | | |
| | | P | RIVAC | NOTICE | | | | |
| Authority: 14 U.S.C. 632; 46 U.S.C. 2 Purpose: The information is collected I Mariner Credential (MMC). The Coast G issuance of the MMC, any endorsemen Routine Uses: The information is used suitable person and qualifies for the MM maintain and update records of mercha provisions of DHS/USCG-030 Merchani | by the Coast (Guard evaluat t within the M I by authorize IC, any endor nt mariner do | Guard to determing an applicant's MC, and medicaled Coast Guard presented within the cumentation tran | ine whether qualification certificate ersonnel versonnel | r an applicant me ons to determine o who have a need f nd medical certific The information w | compliance with the or the record to dete ate. In addition, the rill not be shared ou | national and inter ermine whether ar Coast Guard use | rnational re n applicant es this infor | equirements for t is a safe and mation to |
| Disclosure: Furnishing this information of the MMC, any endorsement within the | ı (including yo | our SSN) is volun | itary; howe | | | formation may re | sult in the | non-issuance |
| An agency may not conduct or sponsor The United States Coast Guard estimat burden or any suggestions for reducing Washington, D.C., 20593-7509. | , and a persones that the av | n is not required rerage burden for | to respond this form | is 18 minutes. You | u may submit any co | omments concern | ning the acc | curacy of this |

| Print Applicant Name: (Last, First, Ml.) | | Date of Birth: (MM/DD/YYYY) | | | |
|---|---|--|----------------------------------|--|--|
| Section XI: (Optional) Applicant Consent - To b | e completed by the Appli | cant | Declined [| | |
| a. CONSENT FOR MEDICAL PRACTITIONER TO RELEASE | INFORMATION TO THE COAST | GUARD: | | | |
| My signature below authorizes the Medical Practitioner, who ha Coast Guard personnel, any pertinent information in his/her pos Guard prior to determining whether the Coast Guard should issu | session regarding any physical or | medical condition that may require review by | uthorized y the Coast | | |
| I understand that this authorization is voluntary. I also understar determination as to whether the Coast Guard should issue me a Guard determines whether to issue me the requested merchant | a merchant mariner medical certific | cate. This authorization will remain in effect u | nake a timely intil the Coast | | |
| I have read and understand the following statement about my ri | ghts: | | | | |
| I may revoke this authorization at any time prior to its e not have any effect on any actions taken before they re | eceived the notification. | fying medical practitioner in writing, but the r | evocation will | | |
| Upon request, I may see or copy the information descri | | | | | |
| I am not required to sign this release to receive my me | dical evaluation. | | | | |
| Signature of Applicant Date (MM/DD/YYYY) | | | | | |
| | | | | | |
| b. CONSENT FOR COAST GUARD TO RELEASE INFORMA | | | | | |
| My signature authorizes the Coast Guard to share my medical authorization at any time prior to its expiration date by notifying Please provide the Name of the Organization or Third Party, Acattached separately. | the Coast Guard in writing. | | | | |
| Name of Organization or Third Party | | | | | |
| | | | | | |
| Organization Point of Contact (if applicable) | Phone Number | | | | |
| | | | | | |
| Street Address | | | | | |
| | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| Signature of Applicant | | Date (MM/DD/YYYY) | | | |
| | | | | | |
| c. CONSENT FOR THIRD PARTY TO ACT ON MY BEHALF: My signature authorizes the following third party to act on my b certificate. This means that the Coast Guard will share my medi request agency action on my behalf, and receive my medical ce I understand that I may revoke this authorization at any time pric Please provide the Name of the Organization or Third Party, Ade separately. Name of Organization or Third Party | ical information and correspond wi ertificate. or to its expiration date by notifying | th the third party, and it means that the third the Coast Guard in writing. | party can | | |
| | | | | | |
| Organization Point of Contact (if applicable) | Phone Number | | | | |
| | | | | | |
| Street Address | | | | | |
| | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| Signature of Applicant | | Date (MM/DD/YYYY) | | | |